

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10690

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-10690 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a23080 Cert. 5790 (Issued: 05/03/2002), a25018 Cert. (Issued: 04/19/2002)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Smith and Morehouse Reservoir Company -- SHARES OF STOCK: 0.00

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OWNERSHIP*****

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NAME: Smith & Morehouse Reservoir Company

ADDR: P.O. Box 277

Oakley UT 84055

INTEREST: 100%

NAME: Wagstaff Family Trust

ADDR: Douglas Wagstaff & Laura H. Wagstaff, co-trustees

PO Box 495

Oakley UT 84055

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:

FILED: |PRIORITY: 07/11/1919|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 05/03/2002|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 2.0 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Summit COMMON DESCRIPTION: Smith & Morehouse

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 1788 ft E 148 ft from W4 cor, Sec 29, T 1S, R 6E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 101 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#:

(2) S 2371 ft E 164 ft from W4 cor, Sec 29, T 1S, R 6E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 119 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#:

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 200720.

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 0.414	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 11.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31

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#PLACE OF USE:																		Section
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Totals		
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*		
Sec 29 T 1S R 6E SLBM *				*				*			0.4140	*				*	0.4140	
GROUP ACREAGE TOTAL:																	0.4140	

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈					NORTH-EAST≈					SOUTH-WEST≈					SOUTH-EAST≈				
NW	NE	SW	SE	*	NW	NE	SW	SE	*	NW	NE	SW	SE	*	NW	NE	SW	SE	*
Sec 29 T 1S R 6E SLBM	*	:	:	*	*	:	:	:	*	*	:	:	X:	*	*	:	:	:	*

OTHER COMMENTS*****

WATER RIGHT	PRIORITY DATE	ACRE-FEET
35-10690	7/11/1919	1.0
35-9627	7/11/1919	1.0
		=====
TOTAL		2.0

This right is based on ownership of stock of Smith and Morehouse Reservoir Company. This right will be maintained so long as the shares are valid.

SEGREGATION HISTORY*****

This Right was Segregated from 35-8733, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	-----ACRE-FEET-----

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*****E N D O F D A T A*****